## Divine Action And Emergence: Unveiling an Alternative Perspective to Panentheism

When it comes to the nature of the divine, various philosophical and theological frameworks have emerged throughout history. One notable concept that has gained prominence is panentheism, which suggests that the divine interpenetrates and encompasses the natural world, while also transcending it. However, an alternative perspective has been gaining traction in recent years, challenging the assumptions of panentheism and proposing a fresh approach to understanding divine action and emergence.

#### The Rise of Panentheism and Its Limitations

Panentheism has gained popularity due to its ability to reconcile some of the tensions between traditional theism and scientific advancements. By positing a God who is both immanent and transcendent, panentheism attempts to bridge the gap between the material world and the divine realm. It provides a framework for explaining how God interacts with the world while acknowledging the existence of autonomous natural laws.

However, critics of panentheism argue that it often fails to fully account for the emergence of complex systems and phenomena. Emergence, a fundamental concept in philosophy and science, refers to the phenomenon where novel properties, entities, or patterns emerge at higher levels of organization. These emergent properties cannot be reduced to or predicted solely by the lower-level components.

> Divine Action and Emergence: An Alternative to Panentheism by Mariusz Tabaczek(Kindle Edition) ★ ★ ★ ★ ★ 5 out of 5



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Furthermore, panentheism can be criticized for potentially limiting the agency and creativity of both the natural world and the divine. By confining God's involvement to the inner workings of the world, it neglects the possibility of genuine novelty and creativity. It also raises questions about the nature of divine action and the limits of causality.

#### Introducing the Alternative: Divine Action and Emergence

The alternative perspective we are exploring takes inspiration from both scientific understandings of emergence and theological concepts of divine action. It proposes that divine action operates through emergent processes, where the divine expresses itself through the unfolding complexity of the natural world.

In this paradigm, the divine is not confined to a separate realm but rather permeates and collaborates with the evolving systems of the universe. It recognizes that the emerging properties and phenomena in the world are not solely the result of pre-determined natural laws but are also infused with divine intention and purpose.

By embracing the concept of emergence, this alternative perspective offers a more nuanced understanding of divine action. It suggests that rather than

intervening in a mechanistic manner, the divine influences the world by working through the unfolding processes of emergence. This allows for the possibility of genuine novelty, creativity, and co-creation between the divine and the natural world.

#### **Implications and Applications**

This alternative perspective has significant implications for various fields, including theology, philosophy, and science. The concept of emergent divine action invites a reevaluation of our understanding of the divine's relationship with creation.

In theology, this perspective invites a shift towards a more dynamic and interactive understanding of God. Rather than viewing God as a detached observer or an intervening force, it portrays God as intimately engaged with the world, actively participating in its unfolding processes. It opens up new avenues for exploring the mystery of divine presence in the natural world.

Philosophically, the alternative perspective provides a framework that reconciles the creative capacities of the natural world with the existence of a divine being. It offers an alternative that avoids the extremes of deterministic materialism or a God who mechanically manipulates the world. Instead, it proposes a relational understanding of divine action, where the divine and the natural world co-create the unfolding reality.

In the realm of science, this alternative perspective challenges researchers to explore the intersection between emergent phenomena and divine intentionality. It encourages a holistic approach that acknowledges the limits of reductionism and embraces the complex interplay between emergent properties and divine agency. While panentheism has provided valuable insights into the nature of the divine, it is essential to consider alternative perspectives that enrich our understanding further. The concept of divine action through emergence offers a compelling alternative to panentheism, emphasizing the collaboration between the divine and the evolving world. By embracing emergent processes, this perspective allows for a more dynamic, creative, and interactive relationship between the divine and the natural world. It opens up new possibilities for exploring the mysteries of existence and shaping our understanding of the divine.



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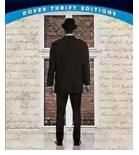


Divine Action and Emergence puts the classical Aristotelian-Thomistic tradition in conversation with current philosophy and theology.

As a middle path between classical theism and pantheism, the panentheistic turn in the twentieth century has been described as a "quiet revolution." Today, in fact, many theologians hold that the world is "in" God (who, at the same time, is more than the world). Panentheism has been especially influential in the dialogue between theology and the natural sciences. Many have seen panentheism as compatible with emergentism, and thus have brought the two together in developing models of divine action that do not abrogate the regularities of processes of the natural world. In Divine Action and Emergence, Mariusz Tabaczek argues that, as inspiring and intriguing as emergentist panentheism is, it requires deeper examination. He begins by looking at the wonder of emergence (which calls into question the overly reductionist attitude in natural science) and by reflecting philosophically on emergence theory in light of classical and new Aristotelianism. Moving in a theological direction, Tabaczek then offers a critical evaluation of emergentist panentheism and a constructive proposal for how to reinterpret the idea of divine action as inspired by the theory of emergence with reference to the classical Aristotelian-Thomistic understanding of God's action in the universe.

Through a unique interdisciplinary approach that puts theology and the natural sciences into a dialogue through philosophy, Divine Action and Emergence offers a comprehensive evaluation of panentheism. It then puts forward an original reinterpretation of emergence theory, thus setting forth a constructive proposal for reinterpreting the concept of divine action that is currently espoused by emergence theory. It will appeal to scholars of theology and philosophy, those who work in the area of theology and science, those interested in emergence theory or panentheism, and finally those who are interested in the dialogue between the classical Aristotelian-Thomistic tradition and contemporary philosophy and theology.

Herman Melville BARTLEBY & BENITO CERENO



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